



Request for Bid (RFB)

Boone County Purchasing
613 E. Ash, Room 111
Columbia, MO 65201

Elizabeth Sanders, CPPB, Senior Buyer
(573) 886-4393 – Fax: (573) 886-4390
Email: lsanders@boonecountymo.org

Bid Data

Bid Number: **18-28MAR14**
Commodity Title: **Newspaper Advertising - Term and Supply**

DIRECT ANY BID SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT

Bid Submission Address and Deadline

Day / Date: **Friday, March 28, 2014**
Time: **1:30 P.M. (Bids received after this time will be returned unopened)**
Location **Boone County Purchasing Department**
Address: **613 E. Ash St, Room 111
Columbia, Mo 65201**
Directions: **The Annex Building is located at the corner of 7th St and Ash Street.**

Bid Opening

Day / Date: **Friday, March 28, 2014**
Time: **1:30 P.M.**
Location / Address: **Boone County Purchasing Department
613 E. Ash St, Room 111
Columbia, MO 65201**

Bid Contents

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1. **Introduction and General Conditions of Bidding**
 - 1.1. **INVITATION** - The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.
 - 1.2. **DEFINITIONS**
 - 1.2.1. **County** - This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate:
Purchasing - The Purchasing Department, including its Purchasing Director and staff.
Department/s or Office/s - The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.
Designee - The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.
 - 1.2.2. **Bidder / Contractor / Supplier** - These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate.
Bidder - Any business entity submitting a response to this Bid. Suppliers, which may be invited to respond, or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.
Contractor - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.
Supplier - All business/s entities which may provide the subject goods and/or services.
 - 1.2.3. **Bid** - This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Bid" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
 - 1.2.4. **Response** - The written, sealed document submitted according to the Bid instructions.
 - 1.3. **BID CLARIFICATION** - Questions regarding this Bid should be directed in writing, preferably by fax, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
 - 1.3.1. **Bidder Responsibility** - The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidders failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
 - 1.3.2. **Bid Addendum** - If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Addendum to all known prospective Bidders. If necessary, a new due date will be established.
 - 1.4. **AWARD** - Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County. The County reserves the right to compare the lowest bid received with the current State contract pricing, and award in the best interest of the County.
 - 1.5. **CONTRACT EXECUTION** - This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
 - 1.5.1. **Precedence** - In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
 - 1) the provisions of the Contract (as it may be amended);
 - 2) the provisions of the Bid;
 - 3) the provisions of the Bidder's Response.
 - 1.6. **COMPLIANCE WITH TERMS AND CONDITIONS** - Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

2. PRIMARY SPECIFICATIONS:

- 2.1. **SCOPE OF WORK:** It is the intent of Boone County to secure a Term and Supply contract for **Newspaper Advertising** in reputable newspapers with circulation in Boone County, Missouri for multiple departments within Boone County as required by law.
 - 2.1.1. **Contract Duration:** The Contract shall be effective from **May 1, 2014 through June 30, 2015**. This contract may be automatically renewed for up to four (4) additional one-year periods unless canceled by the Purchasing Director in writing prior to a renewal term.
 - 2.1.2. **Contract Extension:** The County Purchasing Director may exercise the option to extend the contract on a month to month basis for a maximum of six months from the date of termination if it is deemed to be in the best interest of Boone County.
 - 2.1.2.1. For any year beyond the initial year, this contract is contingent on the appropriation of sufficient funds; no charges shall be asserted for failure of the County to appropriate funds in future contract years.
 - 2.1.3. **Contract Documents:** The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.
- 2.2. **GENERAL REQUIREMENTS:**
 - 2.2.1. **Work Included:** Provide publication services for various Boone County departments. Such publications may include, but are not limited to solicitation of bids, job postings, public hearings, legal notices, and probate actions.
 - 2.2.1.1. Boone County departments place at least one type of non-classified advertisement: Sample Election Ballots. Additionally, preparation of election notice ‘typeset’ PDFs will be needed. Refer to *Response Form Section 4*.
 - 2.2.2. **Tax Sale Display Ad – for Boone County Collector Office.**
 - 2.2.2.1. **Publication:** Published once a week for three consecutive weeks on Wednesdays.
 - 2.2.2.2. **Data Format Testing:** Prior to bid award, Bidders may be required to perform a test confirming system compatibility with the formatted information provided by the Collector.
 - 2.2.2.3. **Data Format Submission:** Information for each of the three publication dates will be different. The Collector will provide the information by e-mail for each publication date.
 - 2.2.2.4. **Advertising Format:** Information shall be published using a display format (6 column) and/or Standard Advertising Unit. Type should be no smaller than 7.5 point size with a maximum of 9 lines per inch.
 - 2.2.2.5. **Advertising Confirmation / Certification:** Contractor shall provide to County an Affidavit of Publication for each insertion date. This Affidavit shall be accompanied with one sample of EACH advertisement.
 - 2.2.2.6. **Deadline Date and Time:** County will provide e-mail PDF publication to Contractor on Monday by noon for Wednesday’s paper.

- 2.2.3. **Award:** Awards may be made to multiple responsive and responsible bidders who are best qualified to perform in accordance with the terms and conditions of the contract, and whose circulation numbers are deemed to be the most advantageous to Boone County's advertising needs. Selection of which newspapers to advertise in will be made on a case by case basis considering price and circulation information factors. Boone County reserves the right to consider circulation and related factors in selecting the most appropriate newspaper for placement of departmental advertisements.
- 2.2.3.1. **Award:** Boone County will evaluate and award the bid based on the following criteria:
- a) number of subscribers
 - b) cost for advertisement
 - c) cost per subscriber (based on circulation)
- 2.2.4. **Bid Pricing:** Bidders shall provide pricing for 'per line', 'per column inch', and a flat fee for (Probate Notices). County departments may use at their discretion, single column ads, multiple column ads, and display type ads to meet their operating needs. Refer to Response Form, Section 4.
- 2.2.5. **Escalator Provision:** Prices throughout the initial first year of the contract shall remain firm/fixed. Written requests for price revisions after the first year period shall be submitted to the Purchasing department 45 days prior to renewal. The County reserves the right to reject any price increase and to terminate the contract.
- 2.2.6. **Estimated Quantity:** Boone County spent approximately \$30,000 in 2013 on advertising. This is an estimate of the total amount to be expended during the year. The County does not guarantee any specific amount and shall not be held responsible for any deviation. This contract shall cover the County's requirements regardless of the estimated amount listed herein.
- 2.2.7. **Circulation Requirements:** Awarded Contractor(s) shall have a general paid circulation in Boone County. The newspaper(s) selected for Boone County publications shall not be a trade, religious or fraternal publication.
- 2.2.8. **Point of Contact Requirements:** The successful Contractor(s) will be required to provide Boone County with the name(s) and phone number(s) of at least one dedicated customer service representative charged with taking advertising orders, and at least one company representative charged with handling billing questions and requests.
- 2.2.9. **Order Processing/Billing/Payment:** Boone County departments will be placing orders directly with the successful publication(s). Each department is to be billed separately on a monthly basis. Invoices must include an itemized history of each ad placed and the rate charged. Payment will be made within 30 days after receipt of a correct and valid monthly statement. Purchase Order must appear on invoices and monthly statements. *Boone County will only pay for services/products quoted in the successful bidder's bid response and accepted as part of the resulting contract. Hidden or added charges will not be accepted.*
- 2.2.9.1. Contractor must be able to receive advertisements via a facsimile machine and e-mail.
- 2.2.10. **Designee:** Multiple departments within Boone County. Contact information will be provided at time of award.
- 2.2.11. **Bid/Clarification Contact** – Elizabeth Sanders, CPPB, 613 E. Ash Street, Room 111, Columbia, MO 65201. Telephone (573) 886-4393, Facsimile (573) 886-4390, E-mail: lsanders@boonecountymmo.org

3. Response Presentation and Review

- 3.1 **RESPONSE CONTENT** - In order to enable direct comparison of competing Responses, Responses **MUST** be submitted in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the Response Form.
- 3.2 **SUBMITTAL OF RESPONSES** - Responses **MUST** be received by the date and time noted on the title page under "Bid Submission Information and Deadline". **NO EXCEPTIONS**. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
- 3.2.1. **Submittal Package** - Submit, to the location specified on the title page, **three (3) signed complete copies** of Response in a single sealed envelope, clearly marked on the outside with bidder's company name and return address, the proposal number and the due date and time.
- 3.2.2. **Advice of Award** - Vendors may view Bids, Bid Tabulations, and Bid Awards on the Boone County Web Page at <http://www.showmeboone.com>. Then select "Purchasing" along the left.
- 3.3. **BID OPENING** - On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
- 3.3.1. **Removal from Vendor Database** - If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from the County's database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** - The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
- 3.4.1. **Rejection or Correction of Responses** - The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** - The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 3.5.1. **Method of Evaluation** - The County will evaluate submitted Responses in relation to all aspects of this Bid.
- 3.5.2. **Acceptability** - The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
- 3.5.3. **Endurance of Pricing** - Bidder's pricing must be held until award or 60 days, whichever comes first.
- 3.5.4. **Work Authorization Certification Form** - If contract is in excess of \$5,000.00, Contractor will be required to complete a Work Authorization Certification Form.

4. RESPONSE FORM

- 4.1. Company Name: _____
- 4.2. Address: _____
- 4.3. City/Zip: _____
- 4.4. Phone Number: _____
- 4.5. Fax Number: _____
- 4.6. Federal Tax ID: _____
- 4.7. **GROUP A, CLASSIFIED SECTION** - Legal Advertisements: – Single Column Ads (# of lines x rate = total cost of ad). Human Resources runs Employment Line Ads- advertisement for job postings specific to the Human Resources Department.
 - 4.7.1. Price Per Line – Monday – Saturday \$ _____
 - 4.7.2. Price Per Line – Sunday \$ _____
 - 4.7.3. Probate Notices (Notices run in either 2 or 4 consecutive insertions).
Quote flat fee for 2 consecutive insertions: \$ _____
Quote flat fee for 4 consecutive insertions: \$ _____
 - 4.7.4. Trustees’ Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) **Quote rate per line-** \$ _____
 - 4.7.5. Election Notices (price as ‘per line/word’ notice) *See Exhibit B as example of previously run ads.* \$ _____
 - 4.7.6. Provide a ‘total cost’ for the ad in Exhibit B (election notices with polls) using ‘per line/word’ pricing quoted above in 4.7.5. \$ _____
- 4.8. **GROUP B, NON CLASSIFIED, General** – (# columns wide x # inches tall x column inch rate = total cost of ad)
 - 4.8.1. Price Per Column Inch – Wednesday \$ _____
 - 4.8.2. Price Per Column Inch – Sunday \$ _____
 - 4.8.3. Price Per Column Inch – Monday, Tuesday, Thursday, Friday \$ _____
- 4.9. **GROUP C, CLASSIFIED SECTION** – Multiple Column Ads (# columns wide x # inches tall x column inch rate = total cost of ad)
 - 4.9.1. Price Per Column Inch – Wednesday \$ _____

- 4.9.2. Price Per Column Inch – Sunday \$ _____
- 4.9.3. Election Notices, price as a display type ad, ‘price per column/inch’. See Exhibit B as example of previously run ads) \$ _____
- 4.9.4. Provide a ‘total cost’ for the ad in Exhibit B (election notices with polls) using ‘price per column/inch’ pricing quote above in 4.9.3. \$ _____
- 4.9.5. Additional: Preparation Fee for Election Notice PDF (In addition to preparation of notice of election and sample ballot, successful bidder will be responsible for preparation of election notice PDFs for use by other papers). (See attached recent samples of election notices). \$ _____
- 4.9.6. Tax Sale Ad: (per Primary Specifications, Section 2.2.2.) Price per column inch- \$ _____

4.10. Maximum Percentage Increase for renewal periods:

_____ % 1st Renewal; _____ % 2nd Renewal; _____ % 3rd Renewal; _____ % 4th Renewal

4.11. Describe extra circulation papers and list associated costs.

_____ \$ _____
 _____ \$ _____
 _____ \$ _____

4.12. Circulation: Number of Subscribers Daily edition _____

4.13. Circulation: Number of Subscribers Sunday edition _____

4.14. Circulation: Number of Subscribers for Wednesday edition _____

4.15. Please describe any days that you offer free circulation and the circulation number for each day:

4.16. Dedicated Customer Service Representative for Advertising:

Phone: _____ Fax: _____

4.17. Dedicated Customer Service Representative for Billing Inquiries:

Phone: _____ Fax: _____

4.18. Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?

_____ Yes _____ No

4.19. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.

4.19.1. Authorized Representative (Sign By Hand):

4.19.2. Type or Print Signed Name:

4.19.3. Today's Date: _____

Standard Terms and Conditions- Boone County, Missouri

1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Quotation and/or Proposal.
2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the quotation and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
11. No bid transmitted by fax machine will be accepted.
12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
15. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30 days of being notified of the same.
16. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase advertising from other vendors.



Boone County Purchasing
613 E. Ash St, Room 111
Columbia, MO 65201

“No Bid” Response Form

Elizabeth Sanders, CPPB, Senior Buyer
(573) 886-4393- Fax: (573) 886-4390

“NO BID RESPONSE FORM”

**NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO
SUBMIT A BID**

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list for this service/commodity, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this “No Bid” Response Form to our office, the FAX number is (573) 886-4390.

Bid: 18-28MAR14 – Newspaper Advertising Term and Supply

Business Name: _____

Address: _____

Telephone: _____

Contact: _____

Date: _____

Reason(s) for Not Bidding:

(Please complete and return with Contract)

**Certification Regarding
Debarment, Suspension, Ineligibility and Voluntary Exclusion
Lower Tier Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Name and Title of Authorized Representative

Signature

Date

INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the bidder awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

<http://www.uscis.gov/portal/site/uscis/menuitem.eb1d4c2a3e5b9ac89243c6a7543f6d1a/?vgnextoid=75bce2e261405110VgnVCM1000004718190aRCRD&vgnnextchannel=75bce2e261405110VgnVCM1000004718190aRCRD>

Please complete and return form *Work Authorization Certification Pursuant to 285.530 RSMo* if your contract amount is in excess of \$5,000. **Attach to this form the first and last page of the *E-Verify Memorandum of Understanding* that you completed when enrolling for proof of enrollment.**

If you are an Individual/Proprietorship, then you must return the attached *Certification of Individual Bidder*. On that form, you may do one of the three options listed. Be sure to attach any required information for those options as detailed on the *Certification of Individual Bidder*. If you choose option number two, then you will also need to complete and return the attached form *Affidavit*.

CERTIFICATION OF INDIVIDUAL BIDDER

Pursuant to Section 208.009 RSMo, any person applying for or receiving any grant, contract, loan, retirement, welfare, health benefit, post secondary education, scholarship, disability benefit, housing benefit or food assistance who is over 18 must verify their lawful presence in the United States. Please indicate compliance below. Note: A parent or guardian applying for a public benefit on behalf of a child who is citizen or permanent resident need not comply.

- _____ 1. I have provided a copy of documents showing citizenship or lawful presence in the United States. (Such proof may be a Missouri driver's license, U.S. passport, birth certificate, or immigration documents). Note: If the applicant is an alien, verification of lawful presence must occur prior to receiving a public benefit.

- _____ 2. I do not have the above documents, but provide an affidavit (copy attached) which may allow for temporary 90 day qualification.

- _____ 3. I have provided a completed application for a birth certificate pending in the State of _____. Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.

Applicant

Date

Printed Name

EMPLOYMENT

 County of Boone
Human Resources Dept.
613 East Ash, Rm 102
Columbia, MO 65201

**FACILITIES MAINTENANCE
TECHNICIAN**

JOB OPPORTUNITY #811-6100
Salary Range: \$23,564-\$29,455

Landscape & grounds maintenance for any County property to include: mow, weed-eat, edge trim, trim/prune, weed plantings, dead-head plants, irrigation operation/repair, fertilize/pest/weed control, aerate, dethatch, overseed, topdress, plant & maintain trees & shrubs, remove dead trees & shrubs, trail grading, concrete replacement/repair, snow removal & ice melt. Secondary responsibilities as needed: Assists in repair of boilers, liquid chiller units, compressors, power generators, & kitchen equipment; installs/replaces outlets, light fixtures, switches, wiring, & receptacles; installs/repairs electrical apparatus, wiring, & electrical components of machinery/equipment; installs CCTV & computer cable. Repairs/maintains plumbing, pipes, valves, toilets, sinks, water heaters, & water softeners; visually inspects/tests machinery/equipment; listens for unusual sounds from machines or equipment; repairs/maintains physical structure of establishment. Discusses machine operation variations w/ supervisors or other maintenance workers. Visually inspects & tests machinery/equipment; cleans & lubricates shafts, bearings, gears, & other parts of equipment; installs/repairs electrical components of machinery & equipment. Lays out, assembles, installs, maintains pipe systems & related hydraulic & pneumatic equipment; operates cutting torch or welding equipment; sets up & operates machine tools. Orders parts, equipment, & supplies; maintains variety of records & files. Must participate in "on call" rotation. Performs related duties as needed or assigned. HS Diploma or GED & 2 yrs grounds maintenance; exp w/ fans, pumps, & equipment & controls associated w/ HVAC systems, fire sprinklers, refrigeration systems, & security door control systems. Lifting is common, everyday occurrence; ability to lift over 100 lbs req'd. Apply online at www.showmeboone.com. Please call 573-886-4395 in advance if special accommodations are required in order to apply. To see complete list of posted positions, submit online application, or to download application, log on to www.showmeboone.com. AA/EOE

Exhibit A out'd

**BOONE COUNTY
GOVERNMENT**
is currently
accepting applications
APPLY ONLINE
showmeboone.com/hr
AA/EDE

Actual size

Sunday



County of Boone
Human Resources Dept.
613 East Ash, Rm 102
Columbia, MO 65201

Exhibit A
cont'd

Font and text
size not indicative
of normal type
used in AD.

GEOGRAPHIC INFORMATION SYSTEM INTERN

JOB OPPORTUNITY #: 000-1176

Hourly Rate: \$10.01

Temporary, non-benefited, Internship/20-40 hr/wk, Mid May - Mid Dec 2013 (flexible) / Under limited supervision by the GIS Manager. Updating select GIS layers, performing spatial analysis, & developing custom map products. Successful candidates should have experience with ESRI's ArcView, Arc Editor &/or ArcInfo 10.x Desktop & experience with aerial photo interpretation. A good understanding of Microsoft Windows is preferred but not required. Apply online at **www.showmeboone.com** or in person at Human Resources, or call (573) 886-4395 if you have questions. Please call in advance if special accommodations are required in order to apply. AA/EOE

Boone County Clerk Public Notice (with Polls)

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI
 Notice is given hereby to the qualified electors of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day, Tuesday, the 8th day of April, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m., on said date, for the purpose of submitting to the qualified electors of said District the following

FOR ELECTION OF DIRECTORS 3 YEAR TERM (VOTE FOR 3)
JONATHAN SESSIONS
PAUL CUSHING
HELEN WADE
JOSEPH A. TOEPKE

Andrea M. Follett
 Secretary, Board of Education

NOTICE OF SPECIAL BOND ELECTION THE SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY STATE OF MISSOURI
 Notice is hereby given to the qualified voters of The School District of Columbia, Boone County, State of Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION
 Shall The School District of Columbia, Boone County, Missouri, issue its general obligation bonds in the amount of Fifty Million Dollars (\$50,000,000) for the purpose of acquiring and developing sites for school buildings and acquiring, constructing, improving, extending, repairing, remodeling, renovating, furnishing and equipping new and existing school facilities, including, without limitation, constructing a new elementary school and acquiring and developing a site therefor, Improving and constructing additions to existing buildings, and acquiring and installing technology improvements? If this question is approved, the debt service levy of the school district is estimated to increase by four cents, from \$0.9319 to \$0.9719, per \$100 of assessed valuation of real and personal property.

YES
NO

The election will be held at the following polling places in the District:

See polling place listing at end of notice of election.

DATED: January 28, 2014.
 County Clerk of Boone County, Missouri

NOTICE OF ELECTION SOUTHERN BOONE COUNTY R-I SCHOOL DISTRICT
 Notice is hereby given to the qualified voters of the Southern Boone County R-I Schools that an election will be held in said District on Tuesday, the 8th of April, 2014, from and between the hours of 6:00 A.M. and 7:00 P.M. on said date to choose by ballot 3 members of the Board Of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)
GEORGE L. CARNEY
KELLY GARDNER
PRICE NICHOLS
KEVIN J. SCHUPP
PATRICK E. DAUGHERTY
BRIAN BROOKSHIRE
CLAIRNEL NERVIK
BRITNEY M. SONES

Certified this 23rd day of January, 2014.

/s/Phyllis Weter
 Secretary, Board of Education

NOTICE OF ELECTION NEW FRANKLIN R-I SCHOOL DISTRICT
 Notice is hereby given to the qualified voters of New Franklin R-I School District of Howard County, State of Missouri, that an election in said District will be held at usual polling places within said District on Tuesday the 8th day of April 2014, beginning at six o'clock a.m., and closing at seven o'clock p.m., of said day, to vote upon the following proposition:

FOR SCHOOL BOARD DIRECTOR 3 YEAR TERM (VOTE FOR 3)
JEFFERY A. CHITWOOD
KENNETH L. HENDRIX
JON HELD
JUD EVANS

Done by order of the Board of Education, this 24th day of January 2014.

/s/Beverly Parr
 Secretary, Board of Education

NOTICE OF ELECTION NORTH CALLAWAY R-I SCHOOL DISTRICT
 Notice is hereby given to the qualified voters of North Callaway R-I School District that an election will be held in said District on Tuesday, the 8th day of April, 2014 from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose, by ballot, three (3) members of the Board Of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

REGAN LOVE
SANDRA L. LAVY
MIKE SHRYOCK
MATT MCCOWAN

Certified this 24th day of January, 2014.

/s/Scott Starkey
 Secretary, Board of Education

NOTICE OF ELECTION HALLSVILLE R-IV SCHOOL DISTRICT BOONE COUNTY, MISSOURI
 Notice is hereby given to the qualified voters of the Hallsville R-IV School District of Boone County, Missouri, that an election will be held in said District on Tuesday, the 8th day of April, 2014, from and between the hours of 6:00 a.m. and 7:00 p.m. on said day, to choose by ballot 3 members of the Board of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

JON M. BEQUETTE
STEVE KOIRTYOHANN
SHANDA NICHOLS
CHRISTOPHER DWYER

Certified this 22nd day of January, 2014

/s/Judy George
 Secretary, Board of Education
 Hallsville R-IV School District

NOTICE OF ELECTION SCHOOL DISTRICT NO. R-V BOONE COUNTY, MISSOURI
 Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

CHARLES E. KING
HEATHER D. DOUGHERTY
MISTY DOSS
TIM PARKINSON

/s/ Bonnie Chase
 Secretary, Board of Education

NOTICE OF SPECIAL SCHOOL BOND ELECTION HARRISBURG R-VIII SCHOOL DISTRICT, MISSOURI
 NOTICE is hereby given to the qualified voters of the Harrisburg R-VIII School District, Missouri (the "District"), in the State of Missouri, that an election will be held in the District on Tuesday, the 8th day of April 2014 commencing at 6:00 a.m., and closing at 7:00 p.m., on that date, for the purpose of submitting to the qualified voters of the District the following proposition, to-wit:

PROPOSITION 2
 Shall the Board of Education of the Harrisburg R-VIII School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million dollars (\$2,000,000) for the purpose of improving security and monitoring capabilities through the

construction of secure entrances, installation of a controlled access system, and installation of a campus-wide security camera system; to complete roof repairs and replacement at the north campus; to complete upgrades to the district's network and technology infrastructure including the development of wireless capabilities; to complete upgrades to the electrical and lighting systems; to the extent funds are available install additional seating capacity at the athletic complex, complete other renovations, repairs and improvements to the existing facilities to enhance classroom efficiency; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.1500 per one hundred dollars of assessed valuation of real and personal property.

YES
NO

The election will be held and conducted by the County Clerks of Boone and Howard Counties, Missouri under the general election laws governing those Counties, and the election will be held in each voting precinct in the District and at the polling places designated therein by the County Clerks of Boone and Howard Counties, Missouri, or such other or additional precincts or polling places as such County Clerks may designate.

By order of the Board of Education of the Harrisburg R-VIII School District, Missouri, this 13th day of January 2014.

BOARD OF EDUCATION HARRISBURG R-VIII SCHOOL DISTRICT, MISSOURI

By:
 /s/ Sean Cochran
 President of the Board of Education

/s/ Sherry Glydewell
 Secretary of the Board of Education

NOTICE OF MUNICIPAL ELECTION CITY OF COLUMBIA, MISSOURI
 Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 8, 2014, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing Council Members for Wards 1 and 5. The following is a sample of the ballot that will be used at the election:

FOR COUNCIL MEMBER, FIRST WARD 3 YEAR TERM (VOTE FOR 1)

GINNY CHADWICK
TYREE BYNDOM
WILLIAM (BILL) EASLEY

FOR COUNCIL MEMBER, FIFTH WARD 3 YEAR TERM (VOTE FOR 1)

LAURA NAUSER

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election.

Dated this 28th day of January, 2014.

Wendy Noren
 Clerk of the County Commission

NOTICE OF GENERAL ELECTION CITY OF ASHLAND

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, have called for a general election to be held in the designated polling places with the City on Tuesday, April 8, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

GENE RHORER

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN.

Write-In

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

JIM FASCIOTTI

FOR ALDERMAN WARD THREE 2 YEAR TERM (VOTE FOR 1)

FRED KLIPPEL
JESSE BRONSON

I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 8, 2014.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 27th day of January, 2014.

(City Seal)
 /s/Darla Leigh Sapp, City Clerk
 City of Ashland, Missouri

NOTICE OF GENERAL ELECTION CITY OF CENTRALIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling places within the city on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m., for said voters to

vote on the candidates set forth in the following sample ballot:

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)

ANDREA VOLLRATH

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

FOR ALDERMAN WARD III 2 YEAR TERM (VOTE FOR 1)

LANDON MAGLEY

I, Heather Lockett, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Centralia municipal office for the April 8, 2014 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 24th day of January, 2014.

(CITY SEAL)
 /s/Heather Lockett, City Clerk
 City of Centralia, Missouri

NOTICE OF SPECIAL ELECTION CITY OF CENTRALIA, MISSOURI MUNICIPAL LIBRARY DISTRICT

Notice is hereby given to the qualified voters of the City of Centralia, Missouri Municipal Library District, that, at the request of the Board of Trustees of the Library District, the Board of Aldermen of the City of Centralia, Missouri has called a special election to be held in the City of Centralia, Missouri Municipal Library District, concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION NUMBER 1
 Shall there be a tax increase of twenty-five cents (\$0.25) per one hundred dollars of assessed valuation over the present \$0.30 per one hundred dollars of assessed valuation for the City of Centralia, Missouri Municipal Library District?

If this question is approved, the total tax levy (exclusive of any levy for debt service) for the City of Centralia, Missouri Municipal Library District will be \$0.55 per one hundred dollars of assessed valuation.

YES
NO

DATED: Jan. 28, 2014
 County Clerk of Boone County, Missouri

(with polls) Boone County Clerk Public Notice

NOTICE OF GENERAL ELECTION CITY OF HALLSVILLE, MISSOURI

Notice is hereby given to the qualified voters of the City of Hallsville, Missouri that the Board of Aldermen of the City of Hallsville, Missouri has called for a general election to be held at the designated polling place within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

CHERI TOALSON REISCH

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)

THOMAS L. PAULEY

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Hallsville municipal office for the April 8, 2014 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri this 22nd day of January, 2014.

(CITY SEAL)
/s/Kim Bise, City Clerk
City of Hallsville, Missouri

NOTICE OF GENERAL ELECTION TOWN OF HARRISBURG, MISSOURI

Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri that the Board of Trustees of said Town has called a general election to be held in said Town on April 8, 2014 commencing at 6:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

REGGIE WILHITE

Write-In

Write-In

NOTICE OF ELECTION TOWN OF HARTSBURG, MISSOURI

Notice is hereby given to qualified voters of the Village of Hartsburg, Missouri that an election will be held on Tuesday the eighth of April, 2014 beginning at six o'clock in the A.M. and closing at seven o'clock in the P.M. on said date, to vote on the election of two Members for the Board of Trustees as shown in the sample ballot below.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

NO CANDIDATE FILED. TRUSTEE TO BE ELECTED BY WRITE-IN

Write-In

Write-In

NOTICE OF GENERAL ELECTION TOWN OF HUNTSDALE, MISSOURI

Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Village will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at six o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)

ED MCGEE DORTHY EBERHART ANA LOPEZ

/s/Debby Lancaster
Mayor
Huntsdale, MO

NOTICE OF GENERAL ELECTION TOWN OF MCBAIN, MISSOURI

Notice is hereby given to the qualified voters of the Town of McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at 6:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

FOR TRUSTEE 2 YEAR TERM (VOTE FOR 2)

VIRGINIA COLEMAN MARVIN SAPP

/s/VIRGINIA COLEMAN
City Clerk
Town of McBaine, Missouri

NOTICE OF ELECTION VILLAGE OF PIERPONT, MISSOURI

Notice is hereby given to the qualified voters of the Village of Pierpont, Missouri that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o'clock am and closing at seven o'clock pm on the question in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

JUSTIN JOHN ROBERT MILLER

This election will be held at Rock Bridge Elementary School, 5151 S. Hwy 163, Columbia, Boone County.

Dated this day of January 28th, 2014
Barry Bean, Village Clerk

NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI STATE OF MISSOURI COUNTY OF BOONE

PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON TUESDAY, APRIL 8, 2014 FOR THE PURPOSE OF ELECTING ONE ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO FOR A TWO YEAR TERM, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX O'CLOCK AM AND SEVEN O'CLOCK PM.

THE BALLOTS OF SAID ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT.

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

CEE JAYE PECORAK

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

MIKE FRIEDEMANN

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 22ND DAY OF JANUARY 2014.
RESPECTFULLY SUBMITTED
CITY CLERK
SHIRLEY JENKINS-OLD
ROCHEPORT, MISSOURI

NOTICE OF MUNICIPAL ELECTION CITY OF STURGEON, MISSOURI

Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon, Missouri has called for a Municipal Election of said city to be held at the designated polling place within said city on Tuesday, April 8, 2014 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day for said voters to vote on the candidates set forth in the following sample ballot:

FOR ALDERMAN, WARD I 2 YEAR TERM (VOTE FOR 1)

STEVE CROSSWHITE

FOR ALDERMAN, WARD II 2 YEAR TERM (VOTE FOR 1)

KEVIN ABRAHAMSON

I, DeAnna Jacobs, City Clerk of the City of Sturgeon, Missouri, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon municipal office for the April 8, 2014 election.

(CITY SEAL)
/s/DeAnna Jacobs, City Clerk
City of Sturgeon, Missouri

NOTICE OF ELECTION BOONE COUNTY FIRE PROTECTION DISTRICT BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of the Boone County Fire Protection District that the Board of Directors of the District has called a bond election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION
Shall Boone County Fire Protection District issue its general obligation bonds in the amount of \$14,000,000 for the purpose of acquiring real property; constructing, furnishing and equipping new fire stations; constructing, furnishing and equipping additions and/or renovations to existing fire stations; and acquiring and/or reconditioning firefighting apparatus and equipment, emergency apparatus and equipment and training facilities and equipment?

YES NO

The election will be held at the following polling places in the District:

See polling place listing at end of notice of election.

DATED: January 21, 2014.
County Clerk of Boone County, Missouri

NOTICE OF ELECTION CENTRALIA SPECIAL ROAD DISTRICT

Notice is hereby given to the qualified electors of the Centralia Special Road District that pursuant to the provisions of 233.040 RSMo. an election to be held in said district on Tuesday, the 8th day of April, 2014, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1)

member for Commissioner of the Centralia Special Road District of Boone County, Missouri for a term of 3 years.

The ballot at said election shall be in substantially the following form:

FOR COMMISSIONER 3 YEAR TERM (VOTE FOR 1)

JOHN SELBY GARY RIEDEL

Done this 28th day of January, 2014

ATTEST:

/s/Wendy S. Noren
Clerk of the County Commission

/s/Daniel K. Atwill
Presiding Commissioner

/s/Karen M. Miller
District I Commissioner

/s/Janet M. Thompson
District II Commissioner

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April, 2014.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014.
(Seal)
/s/Wendy S. Noren
County Clerk
Boone County, Missouri

PRECINCT	POLLING PLACE
3F&3J	Open Heart Baptist Church 2519 N. Lake of the Woods Rd
4A&4J	Fairview Road Church of Christ 201 S. Fairview Rd
4B&21	Community Methodist Church 3301 W. Broadway
4C&4D	Trinity Presbyterian Church 1600 W. Rollins Rd
4E	St. Andrew's Lutheran Church 914 West Blvd. S
4F&4I&5A	Columbia Public Library 100 W. Broadway
4G&37	Fairview Rd Community of Christ 1111 S. Fairview Rd
4H&4N	Rejoice Free Will Baptist Church 1900 Chapel Hill Rd
4K&4M	Fairview United Methodist Church 3200 Chapel Hill Rd
4L	Broadway Christian Church 2601 W. Broadway
5C&5H&6G	Rock Bridge Christian Church 301 W. Green Meadows Rd
5D&27	Bethel Baptist Church 201 E. Old Plank Rd
5E&5K&5N&5P	Woodcrest Chapel 2201 W. Nifong Blvd
5F	Rock Bridge Church of God 3515 Valencia Dr
5G&5M&36&44	Forum Blvd Christian Church 3900 Forum Blvd
5I&5J	Peachtree Banquet Center 120 E Nifong Blvd Suite D
6C&6H&6J	Unitarian Church Of Columbia 2615 Shepard Blvd
6D&6E&6I&6K&6M&28&29	Lenoir Community Center 1 Hourigan Drive
07	Harrisburg Lions Club 120 E. Sexton St, Harrisburg
08	Sturgeon Recreation Center 403 W. McDowell St, Sturgeon
09&10&11&12	United Methodist Church 715 Orchard, Centralia
14	Dripping Springs Church 2701 W. Dripping Springs Rd
15&22&40&45	Missouri National Guard Hdqtrs 5151 N. Roger I. Wilson Memorial Dr
16&39	Hallsville Community Center 324 E. Hwy OO, Hallsville
17	Liberty Baptist Church 7461 N Brown Station Rd
18&19&38	MU Extension Office 1012 N Hwy UU
23&41	Redeemer Presbyterian Church 101 Grace Ln
24&33	Holiday Inn East 915 Port Way
25&34	American Legion Post #202 3669 Legion Ln
26	Rock Bridge Elementary School 5151 S. Hwy 163
30&35&43	Ashland Baptist Church 203 E. Broadway, Ashland
31&32&42	Ashland Optimist Club 511 Optimist Dr., Ashland
Central	Boone County Government Center, 601 E. Walnut St.

Exhibit B
cont'd

Boone County Clerk Public Notice (no balls)

NOTICE OF ELECTION
SCHOOL DISTRICT
OF COLUMBIA
BOONE COUNTY, MISSOURI
Notice is given hereby to the qualified voters of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day, Tuesday, the 8th day of April, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on said date, for the purpose of submitting to the qualified voters of said District the following:

FOR ELECTION OF DIRECTORS
3 YEAR TERM
(VOTE FOR 3)

JONATHAN SESSIONS
PAUL CUSHING
HELEN WADE
JOSEPH A. TOEPKE

Andrea M. Fellat
Secretary, Board of Education

NOTICE OF SPECIAL BOND ELECTION
THE SCHOOL DISTRICT
OF COLUMBIA
BOONE COUNTY
STATE OF MISSOURI
Notice is hereby given to the qualified voters of The School District of Columbia, Boone County, State of Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION
Shall The School District of Columbia, Boone County, Missouri, issue its general obligation bonds in the amount of Fifty Million Dollars (\$50,000,000) for the purpose of acquiring and developing sites for school buildings and acquiring, constructing, improving, extending, repairing, remodeling, renovating, furnishing and equipping new and existing school facilities, including, without limitation, constructing a new elementary school and acquiring and developing a site therefor, improving and constructing additions to existing buildings, and acquiring and installing technology improvements? If this question is approved, the debt service levy of the school district is estimated to increase by four cents, from \$0.9319 to \$0.9719, per \$100 of assessed valuation of real and personal property.

YES
NO

The election will be held at the following polling places in the District:

See polling place listing at end of notice of election to be published on April 6, 2014.

DATED: January 28, 2014,
County Clerk of Boone County, Missouri

NOTICE OF ELECTION
SOUTHERN BOONE COUNTY
R-I SCHOOL DISTRICT
Notice is hereby given to the qualified voters of the Southern Boone County R-I Schools that an election will be held in said District on Tuesday, the 8th of April, 2014, from and between the hours of 6:00 A.M. and 7:00 P.M. on said date to choose by ballot 3 members of the Board of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

FOR BOARD OF EDUCATION
3 YEAR TERM
(VOTE FOR 3)

GEORGE L. CARNEY
KELLY GARDNER
PRICE NICHOLS
KEVIN J. SCHUPP
PATRICK E. DAUGHERTY
BRIAN BROOKSHIRE
CLAIRNEH NERWIK
BRITNEY M. SONES

Certified this 23rd day of January, 2014.
/s/Phyllis Welter
Secretary, Board of Education

NOTICE OF ELECTION
NEW FRANKLIN R-I
SCHOOL DISTRICT
Notice is hereby given to the qualified voters of New Franklin R-I School District of Howard County, State of Missouri, that an election in said District will be held at usual polling places within said District on Tuesday the 8th day of April 2014, beginning at six o'clock a.m., and closing at seven o'clock p.m., of said day, to vote upon the following proposition:

FOR SCHOOL BOARD DIRECTOR
3 YEAR TERM
(VOTE FOR 3)

JEFFERY A. CHITWOOD
KENNETH L. HENDRIX
JON HELD
JUD EVANS

Done by order of the Board of Education, this 24th day of January 2014.
/s/Beverly Parr
Secretary, Board of Education

NOTICE OF ELECTION
NORTH CALLAWAY R-I
SCHOOL DISTRICT
Notice is hereby given to the qualified voters of North Callaway R-I School District that an election will be held in said District on Tuesday, the 8th day of April, 2014 from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose, by ballot, three (3) members of the Board of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official Ballot:

FOR BOARD OF EDUCATION
3 YEAR TERM
(VOTE FOR 3)

REGAN LOVE
SANDRA L. LAVY
MIKE SHRYOCK
MATT MCCOWAN

Certified this 24th day of January 2014.
/s/Scott Starkey
Secretary, Board of Education

NOTICE OF ELECTION
HALLSVILLE R-IV
SCHOOL DISTRICT
BOONE COUNTY, MISSOURI
Notice is hereby given to the qualified voters of the Hallsville R-IV School District of Boone County, Missouri, that an election will be held in said District on Tuesday, the 8th day of April, 2014, from and between the hours of 6:00 a.m. and 7:00 p.m. on said day, to choose by ballot 3 members of the Board of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

FOR BOARD OF EDUCATION
3 YEAR TERM
(VOTE FOR 3)

JON M. BEQUETTE
STEVE KOIRTOYHANN
SHAWN ANCHOLS
CHRISTOPHER DWYER

Certified this 22nd day of January, 2014
/s/Judy George
Secretary, Board of Education
Hallsville R-IV School District

NOTICE OF ELECTION
SCHOOL DISTRICT NO. R-V
BOONE COUNTY, MISSOURI
Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day, to vote upon the following positions:

FOR BOARD OF EDUCATION
2 YEAR TERM
(VOTE FOR 3)

CHARLES E. KING
HEATHER D. DOUGHERTY
MISTY DOSS
TIM PARKINSON

/s/ Bonnie Chase
Secretary, Board of Education

NOTICE OF SPECIAL SCHOOL BOND ELECTION
HARRISBURG R-VIII
SCHOOL DISTRICT, MISSOURI
NOTICE is hereby given to the qualified voters of the Harrisburg R-VIII School District, Missouri (the "District"), in the State of Missouri, that an election will be held in the District on Tuesday, the 8th day of April 2014 commencing at 6:00 a.m. and closing at 7:00 p.m., on that date, for the purpose of submitting to the qualified voters of the District the following proposition, to-wit:

PROPOSITION 2
Shall the Board of Education of the Harrisburg R-VIII School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million dollars (\$2,000,000) for the purpose of improving security and monitoring capabilities through the construction of secure entrances, installation of a controlled access system, and installation of a campus-wide security camera system; to complete roof repairs and replacement at the north campus; to complete upgrades to the district's network and technology infrastructure including the development of wireless capabilities; to complete upgrades to the electrical and lighting systems; to the extent funds are available install additional seating capacity at the athletic complex, complete other renovations, repairs and improvements to the existing facilities to enhance classroom efficiency; and issue bonds for the payment thereof? If this proposition is approved, the reduced debt service levy of the District is estimated to remain unchanged at \$1,1500 per one hundred dollars of assessed valuation of real and personal property.

YES
NO

The election will be held and concluded by the County Clerks of Boone and Howard Counties, Missouri under the general election laws governing those Counties, and the election will be held in each voting precinct in the District and at the polling places designated

therein by the County Clerks of Boone and Howard Counties, Missouri, or such other or additional precincts or polling places as such County Clerks may designate.

By order of the Board of Education of the Harrisburg R-VIII School District, Missouri, this 13th day of January 2014.

BOARD OF EDUCATION
HARRISBURG R-VIII SCHOOL DISTRICT, MISSOURI

By: /s/ Sean Cochran
President of the Board of Education

/s/ Sherry Gidewell
Secretary of the Board of Education

NOTICE OF MUNICIPAL ELECTION
CITY OF COLUMBIA, MISSOURI
Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 8, 2014, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing Council Members for Wards 1 and 5. The following is a sample of the ballot that will be used at the election:

FOR COUNCIL MEMBER,
FIRST WARD
3 YEAR TERM
(VOTE FOR 1)

GINNY CHADWICK
TYREE BYNDOM
WILLIAM (BILL) EASLEY

FOR COUNCIL MEMBER,
FIFTH WARD
3 YEAR TERM
(VOTE FOR 1)

LAURA NAUSER

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published on April 6, 2014.

Dated this 28th day of January, 2014.
Wendy Noren
Clerk of the County Commission

NOTICE OF GENERAL ELECTION
CITY OF ASHLAND

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, have called for a general election to be held in the designated polling places within the City on Tuesday, April 8, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR
2 YEAR TERM
(VOTE FOR 1)

GENE RHORER

FOR ALDERMAN WARD ONE
2 YEAR TERM
(VOTE FOR 1)

NO CANDIDATE FILED.
ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In
FOR ALDERMAN WARD TWO
2 YEAR TERM
(VOTE FOR 1)

JIM FASCIOTTI

FOR ALDERMAN WARD THREE
2 YEAR TERM
(VOTE FOR 1)

FRED KLIPPET
JESSE BRONSON

/s/Darla Leigh Sapp, City Clerk
of the City of Ashland, Missouri
this 27th day of January, 2014.

(City Seal)
/s/Darla Leigh Sapp, City Clerk
of the City of Ashland, Missouri

NOTICE OF GENERAL ELECTION
CITY OF CENTRALIA, MISSOURI
Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling places within the city on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR ALDERMAN WARD I
2 YEAR TERM
(VOTE FOR 1)

ANDREA VOLLRATH

FOR ALDERMAN WARD II
2 YEAR TERM
(VOTE FOR 1)

NO CANDIDATE FILED.
ALDERMAN TO BE ELECTED BY WRITE-IN
Write-In

FOR ALDERMAN WARD III
2 YEAR TERM
(VOTE FOR 1)

LANDON MAGLEY

I, Heather Lockett, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Centralia municipal office for the April 8, 2014 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 24th day of January, 2014.

(CITY SEAL)
/s/Heather Lockett, City Clerk
of Centralia, Missouri

NOTICE OF SPECIAL ELECTION
CITY OF CENTRALIA, MISSOURI
MUNICIPAL LIBRARY DISTRICT
Notice is hereby given to the qualified voters of the City of Centralia, Missouri Municipal Library District, that at the request of the Board of Trustees of the Library District, the Board of Aldermen of the City of Centralia, Missouri has called a special election to be held in the City of Centralia, Missouri Municipal Library District, concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

GENERAL NUMBER 1
Shall there be a tax increase of twenty-five cents (\$0.25) per one hundred dollars of assessed valuation over the present \$0.30 per one hundred dollars of assessed valuation for the City of Centralia, Missouri Municipal Library District?

If this question is approved, the total tax levy (exclusive of any levy for debt service) for the City of Centralia, Missouri Municipal Library District will be \$0.55 per one hundred dollars of assessed valuation.

YES
NO

DATED: Jan. 28, 2014
County Clerk of Boone County, Missouri

NOTICE OF GENERAL ELECTION
CITY OF HALLSVILLE, MISSOURI
Notice is hereby given to the qualified voters of the City of Hallsville, Missouri that the Board of Aldermen of the City of Hallsville, Missouri has called for a general election to be held at the designated polling places within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR
2 YEAR TERM
(VOTE FOR 1)

CHERI TOALSON REISCH

FOR ALDERMAN WARD I
2 YEAR TERM
(VOTE FOR 1)

THOMAS L. PAULEY

FOR ALDERMAN WARD II
2 YEAR TERM
(VOTE FOR 1)

NO CANDIDATE FILED.
ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In
I, Kim Base, City Clerk of the City of Hallsville, Missouri, do further hereby certify that the foregoing list of candidates who have filed and qualified for election to Hallsville municipal office for the April 8, 2014 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri this 22nd day of January, 2014.

(CITY SEAL)
/s/Kim Base, City Clerk
of Hallsville, Missouri

NOTICE OF GENERAL ELECTION
TOWN OF HARRISBURG, MISSOURI
Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri that the Board of Trustees of said Town has called a general election to be held in said Town on April 8, 2014 commencing at 6:00 a.m. and closing at 7:00 p.m. for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample:

FOR BOARD OF TRUSTEES
2 YEAR TERM
(VOTE FOR 2)

REGGIE WILHITE

Write-In
Write-In

NOTICE OF ELECTION
TOWN OF HARTSBURG, MISSOURI
Notice is hereby given to qualified voters of the Village of Hartsburg, Missouri that an election will be held on Tuesday the eighth of April, 2014

beginning at six o'clock in the A.M. closing at seven o'clock in the P.M. on said date, to vote on the election of two Members for the Board of Trustees as shown in the sample ballot below.

FOR BOARD OF TRUSTEES
2 YEAR TERM
(VOTE FOR 2)

NO CANDIDATE FILED.
TRUSTEE TO BE ELECTED BY WRITE-IN

Write-In
Write-In

NOTICE OF GENERAL ELECTION
TOWN OF HUNTSDALE, MISSOURI

Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Village will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at six o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES
2 YEAR TERM
(VOTE FOR 3)

ED MCGEE
DORTHY EBERHART
ANA LOPEZ

/s/Debbie Lancaster
Mayor
Huntsdale, MO

NOTICE OF GENERAL ELECTION
TOWN OF MCBARNE, MISSOURI
Notice is hereby given to the qualified voters of the Town of McBarne, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at 6:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

FOR TRUSTEE
2 YEAR TERM
(VOTE FOR 2)

VIRGINIA COLEMAN
MARVIN SAPP

/s/VIRGINIA COLEMAN
City Clerk
Town of McBarne, Missouri

NOTICE OF ELECTION
VILLAGE OF PIERPONT, MISSOURI
Notice is hereby given to the qualified voters of the Village of Pierpont, Missouri that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on the question in the following sample ballot.

FOR BOARD OF TRUSTEES
2 YEAR TERM
(VOTE FOR 2)

JOSTE JOHN
ROBERT MILLER

This election will be held at Rock Bridge Elementary School, 5151 S. Hwy 163, Columbia, Boone County

Dated this day of January 28th, 2014
Barry Bean, Village Clerk

NOTICE OF ELECTION
CITY OF ROCHEPORT, MISSOURI
STATE OF MISSOURI
COUNTY OF BOONE

PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON TUESDAY, APRIL 8, 2014 FOR THE PURPOSE OF ELECTING ONE ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO FOR A TWO YEAR TERM, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX O'CLOCK AM AND SEVEN O'CLOCK PM.

THE BALLOTS OF SAID ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT.

FOR ALDERMAN WARD ONE
2 YEAR TERM
(VOTE FOR 1)

CEE JAYE PECORAK

FOR ALDERMAN WARD TWO
2 YEAR TERM
(VOTE FOR 1)

MIKE FRIEDEMANN

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 22ND DAY OF JANUARY 2014,

RESPECTFULLY SUBMITTED
CITY CLERK
SHIRLEY JENKINS-OLD
ROCHEPORT, MISSOURI

NOTICE OF MUNICIPAL ELECTION
CITY OF STURGEON, MISSOURI
Notice is hereby given to the qualified voters of the City of

Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon, Missouri has called for a Municipal Election of said City to be held at the designated polling place within said City on Tuesday, April 8, 2014 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day for said voters to vote on the candidates set forth in the following sample ballot:

FOR ALDERMAN, WARD I
2 YEAR TERM
(VOTE FOR 1)

STEVE CROSSWHITE

FOR ALDERMAN, WARD II
2 YEAR TERM
(VOTE FOR 1)

KEVIN ABRAHAMSON

I, DeAnna Jacobs, City Clerk of the City of Sturgeon, Missouri, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon Municipal office for the April 8, 2014 election.

(CITY SEAL)
/s/DeAnna Jacobs, City Clerk
City of Sturgeon, Missouri

NOTICE OF ELECTION
BOONE COUNTY FIRE PROTECTION DISTRICT
BOONE COUNTY, MISSOURI
Notice is hereby given to the qualified voters of the Boone County Fire Protection District that the Board of Directors of the District has called a bond election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION
Shall Boone County Fire Protection District issue its general obligation bonds in the amount of \$14,000,000 for the purpose of acquiring real property; constructing, furnishing and equipping new fire stations; constructing, furnishing and equipping additions and/or renovations to existing fire stations; and acquiring and/or reconitioning firefighting apparatus and equipment, emergency apparatus and equipment and training facilities and equipment?

YES
NO

The election will be held at the following polling places in the District:

See polling place listing at end of notice of election to be published on April 6, 2014.

DATED: January 21, 2014.
County Clerk of Boone County, Missouri

NOTICE OF ELECTION
CENTRALIA
SPECIAL ROAD DISTRICT

Notice is hereby given to the qualified voters of the Centralia Special Road District pursuant to the provisions of 233.040 RSMo. an election to be held in said district on Tuesday, the 8th day of April, 2014, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1) member for Commissioner of the Centralia Special Road District of Boone County, Missouri for a term of 3 years.

The ballot at said election shall be in substantially the following form:

FOR COMMISSIONER
3 YEAR TERM
(VOTE FOR 1)

JOHN SELBY
GARY RIEDEL

Done this 28th day of January, 2014
ATTEST:
/s/Wendy S. Noren
Clerk of the County Commission

/s/Daniel K. Atwill
Presiding Commissioner

/s/Karen M. Miller
District I Commissioner

/s/Janel M. Thompson
District II Commissioner

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the organizers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April, 2014.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014.
(Seal)

/s/Wendy S. Noren
County Clerk
Boone County, Missouri

**NOTICE OF ELECTION
SCHOOL DISTRICT NO. R-V
BOONE COUNTY, MISSOURI**

Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

**FOR BOARD OF EDUCATION
3 YEAR TERM
(VOTE FOR 3)**

**CHARLES E. KING
HEATHER D. DOUGHERTY
MISTY DOSS
TIM PARKINSON**

/S/ Bonnie Chase
Secretary, Board of Education

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April, 2014.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014.

(Seal)
/s/Wendy S. Noren
County Clerk
Boone County, Missouri

POLLING PLACE

<u>Precinct</u>	<u>Polling Place</u>
11-Friendship	Friendship Christian Church 2045 Hwy EE

EXHIBIT B cont'd
JOURNAL Filing for Boone County
Hospice Trustee

**NOTICE OF
CANDIDATE FILING
BOONE COUNTY
HOSPITAL TRUSTEE**

Notice is hereby given to the qualified electors of the County of Boone, Missouri, that an election will be held in said County on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Hospital Trustee for the County of Boone. One trustee elected shall serve for a term of 5 years.

The filing period for Hospital Trustee of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Hospital Trustee of Boone County shall file in the office of the Boone County Clerk, 801 E. Walnut St. Rm. 236, Columbia, Missouri. Candidates for Hospital Trustee shall be residents of the County.

/s/Wendy S. Noren
Boone County Clerk

Exhibit B cont'd

Guard Filing, Centralia
Special Road District Commissioner

**NOTICE OF
CANDIDATE FILING
CENTRALIA SPECIAL
ROAD DISTRICT
COMMISSIONER**

Notice is hereby given to the qualified voters of the Centralia Special Road District, County of Boone, Missouri, that an election will be held in said Road District on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Commissioner of Centralia Special Road District. The commissioner elected shall serve for a term of 3 years.

The filing period for Commissioner of Centralia Special Road District of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Commissioner of Centralia Special Road District shall file in the office of the Centralia City Clerk, 114 S. Rollins, Centralia, Missouri. Candidates for Commissioner of Centralia Special Road District shall be resident taxpayers of the Road District.

/s/Wendy S. Noren
Boone County Clerk

**Notice of Offices for which
Candidates are to be Nominated
at the August 5, 2014
Primary Election**

NOTICE IS HEREBY GIVEN to persons wishing to file a declaration of candidacy to appear as a candidate for nomination at the primary election that filing will open on Tuesday, February 25, 2014 at 8:00 a.m. and will continue until Tuesday, March 25, 2014 at 5:00 p.m.

Filing for the following offices will take place in the office of the Honorable Jason Kander, Missouri Secretary of State, in the James C. Kirkpatrick State Information Center at 600 West Main Street in Jefferson City, Missouri:

State Auditor
Representative in Congress for Fourth District
State Representative for Forty-Fourth District
State Representative for Forty-Fifth District
State Representative for Forty-Sixth District
State Representative for Forty-Seventh District
State Representative for Fiftieth District
Circuit Judge Circuit No. 13, Division 4

FURTHER NOTICE IS GIVEN that filing for the following offices will take place in the office of Wendy S. Noren, County Clerk, Boone County, in the Boone County Government Center, 801 E. Walnut St. Room 236, Columbia, Missouri:

Associate Circuit Judge, Division 5
Associate Circuit Judge, Division 9
Associate Circuit Judge, Division 10
Associate Circuit Judge, Division 11
Presiding Commissioner of the County Commission
County Clerk
Clerk of the Circuit Court
Recorder of Deeds
Prosecuting Attorney
County Auditor
Collector of Revenue

Declarations of candidacy may be filed for the following political officers who are to be elected at the Primary Election:

Committeeman and Committeewoman Democratic, Republican, Libertarian, Constitution Party:
Bourbon Township
Cedar Township
Centralia Township
Columbia Township
Katy Township
Missouri Township
Perche Township
Rock Bridge Township
Rocky Fork Township
Three Creeks Township
City of Columbia:
Wards 1, 2, 3, 4, 5, and 6
City of Ashland:
Wards 1, 2, and 3
City of Centralia:
Wards 1, 2, and 3
City of Hallsville:
Wards 1 and 2
City of Rocheport:
Wards 1 and 2
City of Sturgeon:
Wards 1 and 2

In addition, such offices as become vacant by expiration of term, by death or resignation of incumbent or vacant for any cause, and which under the law, should be filled at the general election to be held November 4, 2014.

**NOTICE OF VOTER
REGISTRATION ACCESSIBILITY**

FURTHER NOTICE IS GIVEN that at least one-half of the sites provided for voter registration shall be accessible to handicapped persons (RSMo 115.140). In addition, a disabled or elderly citizen may register to vote by alternative means including registration by mail, and curbside registration.

FOR MORE INFORMATION ON REGISTRATION AND VOTING: Persons may contact their local election authority by telephone at 886-4375 or by mail at Voter Registration, 801 E. Walnut St. Room 236, Columbia, MO 65201.

The Missouri Secretary of State's office provides a toll free number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 800-669-8683 to obtain information on voter registration, polling place location and accessibility, absentee balloting, and other election-related services available in their local jurisdictions and from the State of Missouri.

The Boone County Clerk's office provides a telephone number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 886-4388 to obtain information on polling places, absentee balloting, voter registration and other election-related services available in Boone County.

**CERTIFICATION OF ELECTION
OFFICIALS**

Given under my hand and official seal at the Capitol in the City of Jefferson, State of Missouri, this 12th day of December, A.D., 2013.

(seal)

/s/Jason Kander
Secretary of State

I, Wendy S. Noren, County Clerk within and for the County of Boone do hereby certify that the above and foregoing is a true and correct list as certified to me by JASON KANDER, Secretary of State, State of Missouri, of the offices for which candidates are to be nominated or elected at the PRIMARY ELECTION to be held August 5, 2014.

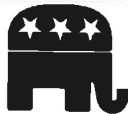
(seal)

/s/Wendy S. Noren
County Clerk

The filing dates for all offices are:
8:00 A.M. February 25, 2014
to
5:00 P.M. March 25, 2014

Certification of Candidates for Nomination and Party Emblems

State of Missouri)
) ss.
Secretary of State)



The following are candidates for nomination to be voted for at the Primary Election to be held in the state of Missouri on the first Tuesday after the first Monday in August 2012, being the 7th day of August 2012, who have filed in the office of Robin Carnahan, Secretary of State, written declarations of candidacy as candidates for nomination, and are entitled to be voted for at such primary as required by law.

Also included are the party emblems for the Democratic, Republican, Libertarian and Constitution parties.



DEMOCRATIC PARTY CANDIDATES FOR NOMINATION

For U.S. Senator
CLAIRE MCCASKILL
1941 SPRING HOUSE DR
ST. LOUIS, MO 63122

For Governor
JEREMIAH W. (JAY) NIXON
100 MADISON ST.
JEFFERSON CITY, MO 65101-3061

CLAY THUNDERHAWK
6189 HIGHWAY 106
ELLINGTON, MO 63639

WILLIAM B. CAMPBELL
64398 OLD 50
CALIFORNIA, MO 65018

For Lieutenant Governor
SUSAN MONTEE
2715 KENWOOD DR
JEFFERSON CITY MO 65109-9264

DENNIS WEISENBURGER
6209 1/2 KING HILL AVE
ST JOSEPH, MO 64504-2063

FRED KRATKY
6001 BISHOPS PL
ST LOUIS, MO 63109

BECKY LEE PLATTNER
2001 BASKIN ST
GRAND PASS, MO 65339

JUDY BAKER
3075 S RANGELINE DR
COLUMBIA, MO 65201

SARA LAMPE
702 E STANFORD ST
SPRINGFIELD, MO 65807

JACKIE TOWNES MCGEE
312 N ASH ST
HAYTI, MO 63851

BILL (WILLIAM) HAAS
4395 A MCPHERSON AVE
ST. LOUIS, MO 63108

For Secretary of State
JASON KANDER
1300 MEADOW LAKE TERR
KANSAS CITY, MO 64114

MD RABBI ALAM
7556 LOMA VISTA DR
KANSAS CITY, MO 64138

For State Treasurer
CLINT ZWEIFEL
704 GUNNISON CT
COLUMBIA, MO 65203

For Attorney General
CHRIS KOSTER
201 W MCCARTY ST, APT 7
JEFFERSON CITY, MO 65101-1568

For U.S. Representative
District 4
TERESA HENSLEY
112 ARAPAHO TRL
LAKE WINNEBAGO, MO 64034

For State Senate
District 19
MARY WYNNE STILL
2000 S COUNTRY CLUB DR
COLUMBIA, MO 65201

For State Representative
District 44
KEN JACOB
4810 ST CHARLES RD
COLUMBIA, MO 65201

District 45
CHRIS KELLY
2706 BRISTOL LAKE DR
COLUMBIA, MO 65201

District 46
STEPHEN WEBBER
807 FOREST HILL CT
COLUMBIA, MO 65203

District 47
NANCY COPENHAVER
1512 RIDGELINE DR
MOBERLY, MO 65270

JOHN A. WRIGHT
9195 W GRAHAM RD
ROCHEPORT, MO 65279

For Circuit Judge
Circuit 13 Division 1
CHRISTINE CARPENTER
1701 E GANS RD
COLUMBIA, MO 65201

REPUBLICAN PARTY CANDIDATES FOR NOMINATION

For U.S. Senator
TODD AKIN
3370 BOUQUET RD
PACIFIC, MO 63069

JERRY BECK
211 E OLIVE ST
LA MONTE, MO 65337

SARAH STEELMAN
11820 SPRINGHOUSE LN
ROLLA, MO 65401

JOHN G. BRUNNER
1726 BUTTERNUT DR
ST LOUIS, MO 63131

MARK MEMOLY
2685 SW REGAL DR
LEE'S SUMMIT, MO 64082

MARK PATRICK LODES
208 BARAT AVE S
ST LOUIS, MO 63135

ROBERT (BOB) POOLE
203 E UNION ST
MACON, MO 63552

HECTOR MALDONADO
295 CEDAR BREEZE DR
SULLIVAN, MO 63080

For Governor
JOHN D. WEILER
1740 CHERRY BLOSSOM CT
PEVELY, MO 63070

DAVID (DAVE) SPENCE
2021 WARSON RD S
ST LOUIS, MO 63124

BILL RANGLES
5823 N CYPRESS AVE
KANSAS CITY, MO 64119

FRED SAUER
454 HAMMERSMITH RD
ST LOUIS, MO 63141

For Lieutenant Governor
CHARLES W. KULLMANN
4807 RHODES AVE
ST LOUIS, MO 63116

BRAD LAGER
15898 HWY 71
SAVANNAH, MO 64485

PETER KINDER
1220 ROCKWOOD DR
CAPE GIRARDEAU, MO 63701

MIKE CARTER
139 BERKSHIRE DOWNS
ST PETERS, MO 63376

For Secretary of State
SCOTT RUPP
3107 BEAR VIEW CT
WENTZVILLE, MO 63385

SHANE SCHOELLER
503 S CHANDLER DR
WILLARD, MO 65781

BILL STOFFER
31229 MOUNT OLIVE RD
MARSHALL, MO 65340

For State Treasurer
COLE MCNARY
413 STRAWBRIDGE DR
CHESTERFIELD, MO 63017

For Attorney General
ED MARTIN
6427 DEVONSHIRE AVE
ST LOUIS, MO 63109

ADAM LEE WARREN
171 WASHINGTON ST
CHILLICOTHE, MO 64601

For U.S. Representative
District 4
VICKY HARTZLER
30218 S. PLEASANT RIDGE DR
HARRISONVILLE, MO 64701

BERNIE MOWINSKI
16 KATE CIR
SUNRISE BEACH, MO 65079

For State Senate
District 19
KURT SCHAEFER
7525 S WARREN SCHOOL RD
COLUMBIA, MO 65203

For State Representative
District 44
CALEB ROWDEN
3504 MEXICO GRAVEL RD
COLUMBIA, MO 65202

MIKE BECKER
7630 OAKLAND GRAVEL RD
COLUMBIA, MO 65202

CHRIS DWYER
14535 N LEVEL RD
HALLSVILLE, MO 65255

DENNIS SMITH
6100 SADDLE HORN CT
COLUMBIA, MO 65201

District 46
FRED BERRY
2100 LIMERICK LN
COLUMBIA, MO 65203

District 47
MITCH RICHARDS
707 WASHINGTON AVE #B
COLUMBIA, MO 65201

District 50
CALEB JONES
605 CRYSTAL LANE
CALIFORNIA, MO 65018

For Circuit Judge
Circuit 13, Division 3
KEVIN CRANE
1106 LARAIL DR
COLUMBIA, MO 65203

LIBERTARIAN PARTY CANDIDATES FOR NOMINATION

For U.S. Senator
JONATHAN DINE
5116 NW KALIVAS DR APT 62
RIVERSIDE, MO 64150

For Governor
JIM HIGGINS
11944 GRAIG VIEW DR
ST LOUIS, MO 63146

For Lieutenant Governor
MATTHEW COPPLE
4037 NE 59TH TERR
GLADSTONE, MO 64119

For Secretary of State
CISSE W. SPRAGINS
3425 GLADSTONE BLVD
KANSAS CITY, MO 64123

For State Treasurer
SEAN O'TOOLE
3425 GLADSTONE BLVD
KANSAS CITY, MO 64123

For Attorney General
DAVE BROWNING
2715 S GARDNER RD
OAK GROVE, MO 64075

For U.S. Representative
District 4
HERSCHEL L. YOUNG
17100 E STATE RT 2
HARRISONVILLE, MO 64701

THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

CONSTITUTION PARTY CANDIDATES FOR NOMINATION

For Lieutenant Governor
CYNTHIA L. DAVIS
1008 HWY K
O'FALLON, MO 63366

For Secretary of State
JUSTIN HARTER
1802 E. BROADWAY APT 3W
COLUMBIA, MO 65201

For U.S. Representative
District 4
GREG COWAN
20224 KENYON LN
LEBANON, MO 65536

CERTIFICATION
State of Missouri)
) ss.
Secretary of State)

I, Robin Carnahan, Secretary of State of the State of Missouri, do hereby certify that the foregoing is a true and correct list, containing the name and address of each person who has filed a written declaration of candidacy in my office and is entitled to be voted on at the primary election, together with a statement of the office for which he/she is a candidate, the party he/she represents and the order in which the candidates' names are to appear on the ballot.

I further certify the foregoing party emblems of the Democratic, Republican, Libertarian and Constitution Parties, respectively, in accordance with Section 115.385, Revised Statutes of Missouri.

IN TESTIMONY WHEREOF, I hereunto set my hand and affix the Seal of my office in the City of Jefferson, State of Missouri, this 25th day of May, 2012.
(seal)
/s/ Robin Carnahan
Secretary of State

COUNTY CLERK/ELECTION AUTHORITY CERTIFICATION
I, Wendy S. Noren, County Clerk/Election Authority within and for the County of Boone do hereby certify that the above and foregoing is a true and correct list as certified to me by Robin Carnahan, Secretary of State, State of Missouri, of the offices for which candidates are entitled to be voted for at the PRIMARY ELECTION to be held August 7, 2012.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Seal. Done at my office this 29th day of May, 2012.
(seal)
/s/Wendy S. Noren
County Clerk/Election Authority

State of Missouri)
) ss.
Secretary of State)

The following are the candidates for nomination or election to be voted for at the Primary Election to be held in Boone County, Missouri on the first Tuesday after the first Monday in August 2012, being the 7th day of August 2012, who have filed in the office of Wendy S. Noren, Boone County Clerk, written declarations of candidacy as candidates for nomination or election, and are entitled to be voted for at such primary as required by law. Polling places will be open from the hour of 8:00 a.m. until 7:00 p.m. on said day during which time any person properly registered to vote in the County will be given the opportunity to cast his or her ballot.

DEMOCRATIC PARTY CANDIDATES FOR NOMINATION

For Associate Circuit Judge
Circuit 13, Division 9
Unexpired 2 Year Term
MICHAEL W. (MIKE) BRADLEY
3810 HALLBROOK COURT
COLUMBIA, MO 65203

For Presiding Commissioner
Unexpired 2 Year Term
DANIEL K. ATWILL
3300 W ARBOR WAY
COLUMBIA, MO 65203

For Associate Commissioner
KAREN M. MILLER
300 W BROADWAY
COLUMBIA, MO 65203

For Associate Commissioner
DARIN FUGIT
1406 SIR BARTON DR
DANIEL K. ATWILL
O. J. STONE
5210 ST. CHARLES RD
COLUMBIA, MO 65201

JANET M. THOMPSON
8300 N WAGON TRAIL RD
COLUMBIA, MO 65202

BRIAN DOLLAR
19230 N TUCKER SCHOOL RD
STURGEON, MO 65284

For Assessor
TOM SCHAUWECKER
2606 WALTHER CT
COLUMBIA, MO 65203

For Public Administrator
CATHY D. RICHARDS
3108 WOODKIRK LN.
COLUMBIA, MO 65203

CONNIE BELL HENDREN
10950 W BRADLEY LN
ROCHEPORT, MO 65279

For Sheriff
DWAYNE CAREY
9860 E VEMERS FORD RD
COLUMBIA, MO 65201

For County Treasurer
NICOLE GALLOWAY
115 CRESTME AVE
COLUMBIA, MO 65203

DEMOCRATIC PARTY CANDIDATES FOR ELECTION

Columbia Ward 2 Committeeman
WILLIAM (BILL) CLARK
3905 GRACE ELLEN DR
COLUMBIA, MO 65202

Columbia Ward 2 Committeewoman
KHESHA DUNCAN
3800 SADDLEBROOK PL #207
COLUMBIA, MO 65202

Columbia Ward 3 Committeeman
GREG AHRENS
1504 SYVAN LN
COLUMBIA, MO 65202

Columbia Ward 4 Committeewoman
KAY J. CALLISON
600 CRESTLAND AVE
COLUMBIA, MO 65203

Columbia Ward 5 Committeeman
HOMER L. PAGE
503 N BROOKLINE DR
COLUMBIA, MO 65203

Columbia Ward 5 Committeewoman
PEG MILLER
102 E. GREEN MEADOWS RD #6
COLUMBIA, MO 65203

Hallsville Ward 1 Committeeman
THOMAS PAULEY
102 BERTIE ST
HALLSVILLE, MO 65255

Katy Twp Committeeman
OLIN E. FUGIT, JR
2850 S. ROBY FARM RD
ROCHEPORT, MO 65279

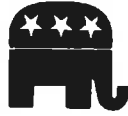
Katy Twp Committeewoman
PHYLLIS FUGIT
2650 S. ROBY FARM RD
ROCHEPORT, MO 65279

JANICE FAABORG
5300 W HATTON CHAPEL RD
COLUMBIA, MO 65202

Perche Twp Committeeman
HARRY FEIRMAN
7301 N BOOTHE LN
ROCHEPORT, MO 65279

Perche Ward 2 Committeewoman
NANCY LANGWORTH
7301 N BOOTHE LN
ROCHEPORT, MO 65279

Rocky Fork Committeewoman
LINDA VOGT
10000 N RT Z
CENTRALIA, MO 65240



REPUBLICAN PARTY CANDIDATES FOR NOMINATION

For Associate Commissioner
District 1
JAMES B. POUNDS
5449 S. BEN WILLIAMS RD
COLUMBIA, MO 65201

For Associate Commissioner
District 2
DON BORMANN
524 S MILES AVE
CENTRALIA, MO 65240

LANCE ROBBINS
1550 E HWY 124
HALLSVILLE, MO 65255

For Public Administrator
NORMAN LAMPTON
4002 B IMPERIAL CT
COLUMBIA, MO 65202

JOHN D. SULLIVAN
3409 SCOTT BLVD
COLUMBIA, MO 65203

REPUBLICAN PARTY CANDIDATES FOR ELECTION

Columbia Ward 1 Committeeman
MITCH RICHARDS
707 WASHINGTON AVE APT B
COLUMBIA, MO 65201

STEVE ATHANS
2012 W. ASH ST. APT F-9
COLUMBIA, MO 65203

Columbia Ward 1 Committeewoman
GAITHA C. ATHANS
2012 W. ASH ST. APT F-9
COLUMBIA, MO 65203

Columbia Ward 2 Committeeman
DALE FARMER
3712 GALLANT FOX DR
COLUMBIA, MO 65202

ANTHONY F. "TONY" LUPO
2312 SUNFLOWER ST
COLUMBIA, MO 65202

Columbia Ward 2 Committeewoman
ALLISON A. LUPO
2312 SUNFLOWER ST.
COLUMBIA, MO 65202

JENNIFER MURPHY
1806 AMERICUS DR.
COLUMBIA, MO 65202

Columbia Ward 3 Committeeman
NORMAN LAMPTON
4002 B IMPERIAL CT
COLUMBIA, MO 65202

PHILIP C DOOLEY
3711 LANSING AVE
COLUMBIA, MO 65201

JOHN DAVIS
1103 MEHL RD APT 1
COLUMBIA, MO 65201

Columbia Ward 3 Committeewoman
SARA WALSH
4704 CLARK LANE APT 204
COLUMBIA, MO 65202

Columbia Ward 4 Committeeman
FRED BERRY
2100 LIMERICK LN.
COLUMBIA, MO 65203

Columbia Ward 4 Committeewoman
RACHEL FEI
2012 SWINDON AVE
COLUMBIA, MO 65203

Columbia Ward 5 Committeeman
DAVID BRUCE CLARK
700 SUDBURY DR
COLUMBIA, MO 65203

GREG ENGEL
605 PEAR TREE CIRCLE
COLUMBIA, MO 65203

C. BRUCE CORNETT
3510 AUGUSTA DR
COLUMBIA, MO 65203

Columbia Ward 5 Committeewoman
NORMA CLARK
700 SUDBURY DR
COLUMBIA, MO 65203

Columbia Ward 6 Committeeman
RYAN M. HENRY
1708 SUN CT.
COLUMBIA, MO 65201

TYLOR WHITHAM
206 S COLLEGE AVE
COLUMBIA, MO 65201

Columbia Ward 6 Committeewoman
AMY R. BREMER
2301 SILVER LEAF CT
COLUMBIA, MO 65201

Centralia Ward 2 Committeeman
RALPH ROBERTSON
5 SUNRISE CIRCLE
CENTRALIA, MO 65240

Centralia Ward 2 Committeewoman
CHRISTYNE ROBERTSON
5 SUNRISE CIRCLE
CENTRALIA, MO 65240

NANCY M. STROPPEL
920 E. HEAD ST
CENTRALIA, MO 65240

Hallsville Ward 1 Committeewoman
CHEFHI T. REISCH
115 EAST ST
HALLSVILLE, MO 65255

Sturgeon Ward 2 Committeeman
KEVIN ABRAHAMSON
410 E. HARRIS ST
STURGEON, MO 65284

ELBA J ROARK
410 S OGDEN ST
STURGEON, MO 65284

Sturgeon Ward 2 Committeewoman
JENNIFER L HOLLAND
402 N AUDRAIN RD
STURGEON, MO 65284

Cedar Twp Committeewoman
MARY LOU GREEN
7701 E ZUMWALT RD
HARTSBURG, MO 65039

Columbia Twp Committeeman
RUSS WALKER
8101 DUSTY RHODES LN
COLUMBIA, MO 65202

Katy Twp Committeeman
JON KLAAS
7110 W RIVER OAKS RD
COLUMBIA, MO 65203

Missouri Twp Committeeman
MIKE ZWEIFEL
520 SACKETS RD.
COLUMBIA, MO 65202

Missouri Twp Committeewoman
REBECCA MILLER
4801 SALEM DR
COLUMBIA, MO 65203

JENNIFER KEYZER-ANDRE
4716 SALEM DR
COLUMBIA, MO 65203

Perche Twp Committeeman
DAN C. JUDY
7300 N. BELL RD.
COLUMBIA, MO 65202

Perche Twp Committeewoman
PEGGY L. ESKEW
2550 W. OAK RIDGE DR
COLUMBIA, MO 65202

JULIE PATTERSON
5601 W. WILHITE
COLUMBIA, MO 65202

Rock Bridge Twp Committeeman
TOM MENDENHALL
7300 QUANTRILL'S PASS
COLUMBIA, MO 65203

JAMES COYNE
3612 W. CAMPUS DR.
COLUMBIA, MO 65203

Rock Bridge Twp Committeewoman
ERIN NOLAN
4824 MEADOW LARK LN
COLUMBIA, MO 65201

MAUREEN COYNE
3612 W. CAMPUS DR.
COLUMBIA, MO 65203

Rocky Fork Twp Committeeman
TIM BARTIN
4860 E. O'REAR RD
COLUMBIA, MO 65202

Three Creeks Twp Committeeman
TERRY L. SPICKERT
7925 S. BENNETT DR.
COLUMBIA, MO 65201

Three Creeks Twp Committeewoman
JENNIFER K. BUKOWSKY
2140 E. BLUEBIRD LN
COLUMBIA, MO 65201

LYNN ACTON
8002 S BARRY RD.
COLUMBIA, MO 65201



LIBERTARIAN PARTY CANDIDATES FOR ELECTION

Three Creeks Twp Committeeman
GREG RENNIER
10900 S HARDWICK LN
COLUMBIA, MO 65201

State of Missouri)
) ss.
Secretary of State)

I, Wendy S. Noren, County Clerk within and for the County of Boone, do hereby certify that the foregoing is a true and correct list, containing the name and post office address of each person who has filed written declaration papers in my office and are entitled to be voted for at such primary as required by law, together with a designation of the office for which he is a candidate and the party or principle he represents.

IN TESTIMONY WHEREOF, I hereunto set my hand and affix the seal of said county. Done at office in Columbia, this 29th day of May, 2012.
(seal)
/s/Wendy S. Noren
County Clerk/Election Authority

Exhibit B cont'd
Boone County Clerk Certification of Candidates for Nomination

Exhibit C
cont'd

Item # 122
Duggan Eugene J & Kathleen A
17-203-12-01-006.00
Sec 12 T48 R12
540 N East Park Ln
Tract 54 Sunrise Estates SD as shown on
Amended Plat rec Plat Book/Page 7/45
2011R: \$1,894.65 2012R: \$1,590.71
Total: \$3,485.36

Item # 123
Phillips Ashley S & Christopher A Stephens
17-405-00-01-010.00
Sec 18 T48 R12
111 Fyler Pl
L10 B4 Gentrys Revision of a part of
Fyler's SD of Fyler's Addn to City of
Columbia as shown in Plat Book/Page
4/39
2011R: \$1,630.21 2012R: \$1,385.83
Total: \$3,016.04

Item # 124
Wasson Dorothy M Thustee
17-509-16-01-056.00
Sec 16 T48 R12
1396 S Mesa Dr
1332 E Chaparral SD Plat 4 as shown in
Plat Book/Page 11/29
2011R: \$2,161.45 2012R: \$1,866.47
Total: \$4,027.92

Item # 125
Brock LLC
17-513-21-01-181.00
Sec 21 T48 R12
4038 E Senora Ct
1199 of E Chaparral Plat 5 as shown in
Plat Book/Page 11/30, except that part
being Tract "A" of Sur Book/Page 2157-
739, also a small part of L10B being Tract
"B" of Sur Book/Page 1157-739 as rec. WD
Book/Page 335A/153
2011R: \$2,187.91 2012R: \$1,801.62
Total: \$4,019.53

Item # 126
Naylor Parker E
18-103-07-00-003.00
Sec 07 T48 R11
9255 L Dr NE
Deeded 5.0 Acres Tract in NE 1/4 of Sec 7
T48N R11W desc as: Bag at iron in NE cor
of Sec 7; thence along the N line of the 50
acre tract of Sur rec Book/Page 360-306,
S89°40'W 1,491.18' to POB thence S02°
16'W 1,295.87' to S line of said Sur. Also
being the Nly ROW of "170 Access Rd" as
shown on said Sur; thence along said line
N89°56'W 168.25' thence leaving said
line N02°10'E 1,294.50' to said N line of
Sec 7; thence along said N line N89°40'E
168.25' to POB as shown by Sur Book/
Page 460-820
2011R: \$1,657.22 2012R: \$1,401.64
Total: \$3,058.86

Item # 127
Counts Melissa Scott
20-216-10-02-058.00
Sec 10 T47 R13
1690 W Amon Dr
157 Cedarbrook SD Plat 1 as shown in Plat
Book/Page 10/23
2011R: \$1,420.83 2012R: \$1,170.18
Total: \$2,591.01

Item # 128
Jones Karen J
20-500-22-00-001.02
Sec 22 T47 R13
9153 S Stanley Poe Rd
Deeded 2.36 Acres Tract in NE 1/4 Sec 22
T47N R13W containing 2.8 acres +/- desc.
by WD Book/Page 2876-128 being part of
Sur Book/Page 1728-370 desc as: Bag at
NE cor Sec 22 shown by said sur; thence
along E line of said sec 300°21'20"W
551.01' to POB on N line of said sec
thence continuing S02°24'20"W 590.19'
to point on S line of said sec; thence
following said sec lines N15°44'05"W,
189.84' thence N02°21'50"E 551.02'
thence S87°02'30"E 199.15' to POB
2011R: \$2,457.97 2012R: \$2,136.27
Total: \$4,594.24

Item # 129
Brown John & Marrian
20-600-24-01-002.00
Sec 24 T47 R13
9954 S Rte N
Deeded 2.5 Acres being L2 Gallagher SD
as shown in Plat Book/Page 14/65
2011R: \$2,167.77 2012R: \$1,853.96
Total: \$4,021.73

Item # 130
Jones Karen J
20-603-23-00-003.04
Sec 23 T47 R13
S Stanley Poe Rd
Deeded 2.9 Acres A tract in NW 1/4 Sec 23
T47N R13W being part of tract desc by WD
Book/Page 2876-128 desc as: Bag at NW
cor of Sec 23 as shown by Sur Book/Page
1728-370; thence along lines of said Sur
S87°28'00"E 200.0' thence S10°26'00"
W 563.35' to the POB thence continuing
along said lines S10°26'00"W 288.95'
thence S21°05'00"E 338.0' thence S23°
25'00"E 494.0' to a point on Stanley Poe
Rd; thence along road (length 72.78'
radius curve to the left 28.25'; said curve
having a chord which bears S32°58'15"W
26.10' thence S22°32'00"W 40.0'
thence T01°30'00"W 460.0' thence
N75°44'05"W 122.51' to point on W line
of said Sec 23; thence along said line,
N02°24'20" 590.19' thence leaving said
line S87°02'30"E 121.30' to POB
2011R: \$3,728.3 2012R: \$4,25
Total: \$3,77.08

Item # 131
Caulie Steven Wayne
21-800-27-00-012.01
Sec 27 T47 R12
3550 E Hayes Rd
Deeded 10.0 Acres Tract 1 of Sur rec
Book/Page 2628-128
2011R: \$902.35 2012R: \$655.87
Total: \$1,558.22

Item # 132
Schuerman Norman Dale
24-203-00-02-021.99
Sec 09 T46 R12
108 Maroon Ave
121 Sunset Meadows as shown in Plat
Book/Page 40/10
2011R: \$2,927.72 2012R: \$2,458.71
Total: \$5,386.43

Item # 133
Bretthorst Jen Dean
24-400-17-00-010.03
Sec 17 T46 R12
3053 E Rte M
Deeded 5.46 Acres Being Parcel "A" of Sur
Book/Page 2370-174 desc as: Bag at NW
cor of said Sec 17; thence along N line of
said NW 1/4 S89°30'35"W 688.82' thence
along Wly line of Fox Trotter Lane SD S00°
18'20"W 418.58' to POB thence
continuing along W line of said Fox Trotter
Lane SD S00°18'20"W 158.97' to a 4" x 4"
pipe; thence along Sly line of said SD,
N89°29'40"E 659.25' to a 4 x 4 concrete
May marker; thence along the Wly line of
State Rte M along a curve to the left with a
radius of 803.0' a length of 0.31' &
a chord of 500°12'52"E 0.31' to a set 1/2"
rebar (hereinafter referred to as set rebar);
thence continuing along Wly line of State
Rte M S00°13'00"E 232.65' to set rebar;
thence S89°28'40"W 222.97' to set
rebar; thence along a curve to left with a
radius of 145.0' a length of 33.69' & chord
of N02°08'00"E 33.61' to set rebar;
thence along a curve to left with radius of
75.0' a length of 22.21' & chord of N12°
09'37"W 22.12' to set rebar; thence S89°
29'40"W 154.38' to set rebar; thence
S00°30'20"E 55.18' to set rebar; thence
S89°29'40"W 514.42' to set rebar;
thence N00°31'14"W 301.89' to set
rebar; thence N89°28'40"E 239.25' to
POB containing 5.459 acres as rec. WD
Book/Page 3437/100
2011R: \$772.75 2012R: \$531.65
Total: \$1,304.40

Item # 134
Shields Roy Gene Jr & Dylan Kristopher
Huett
24-400-19-00-006.00
Sec 19 T46 R12
2340 E Cedar Tree Ln
Deeded 0.5 Acres A lot 105' H & 5 by 210'
E & W in SW cor of NW 1/4 of 43 Acres being
that part of 5 1/2 NE 1/4 of Sec 19 T46 R12
lying E. of Public Rd as rec. WD Book/Page
2802/62
2011R: \$826.45 2012R: \$588.22
Total: \$1,414.67

Item # 135
Dyno Industries LLC
24-508-00-05-006.00
Sec 15 T46 R12
E Johnson Ave
L4-B Plat 1 of Re-subdivision of part of L4
Ashland Center SD as shown in Plat Book/
Page 18/59
2011R: \$2,716.57 2012R: \$2,261.87
Total: \$4,978.44

Item # 136
Joens Lee & Pat
24-508-00-08-010.00
Sec 15 T46 R12
509 Douglas Dr
L10 Douglas SD of Ashland Mo as shown in
Plat Book/Page 19/45
2011R: \$5,191.58 2012R: \$4,463.53
Total: \$9,655.11

Item # 137
Rice Alma
24-508-00-09-002.00
Sec 15 T46 R12
300 E Broadway
Tract 2 Rice's SD Plat 2 as shown in Plat
Book/Page 31/23
2011R: \$1,780.18 2012R: \$1,436.91
Total: \$3,217.09

Patricia S. Lensmeyer
Collector of Revenue
Boone County, Missouri
Insertions: Columbia Daily Tribune
July 24, July 31, August 7, 2013